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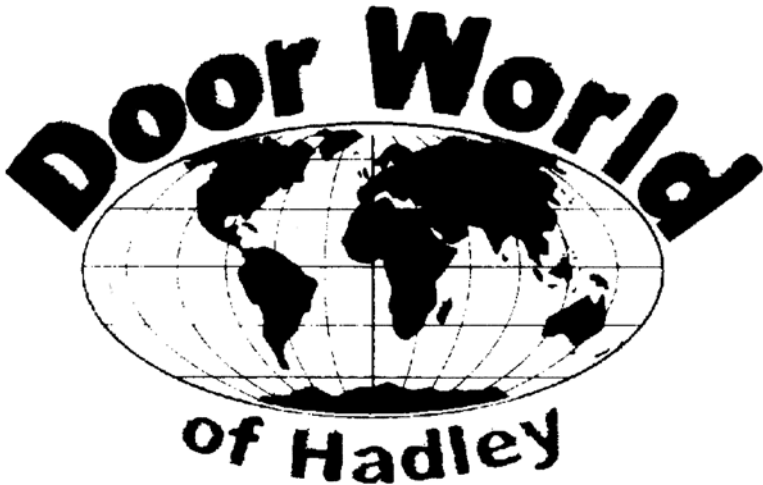
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We would like to thank all who supported our booth last year at the Fair. We are looking forward to another successful year at the Great Stoneboro Fair.

Our Menu for the Fair

Breakfast being served at 7AM starting
Wednesday, Aug. 31 thru Monday, Sept.5

Dinners - \$8.00

Start Serving at 1 PM

All dinners include potatoes, vegetable,
apple sauce, roll & butter

Wed., Aug. 31	Cream Chicken over Biscuit
Thurs., Sept. 1	Ham Loaf
Fri., Sept. 2	Open Faced Beef Sandwich
Sat., Sept 3	Braised Steak
Sun., Sept 4	Chicken Pie
Mon., Sept. 5	Cook's Choice

*Don't forget our mouth-watering homemade apple
and peach dumplings & ice cream.*

Hope to see you at the Fair!

All monies raised go to our building fund

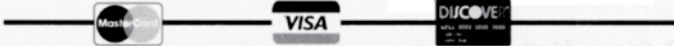
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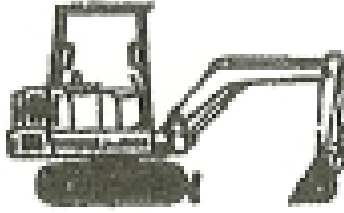


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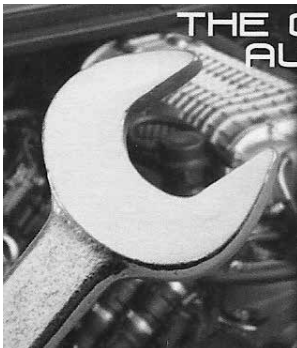


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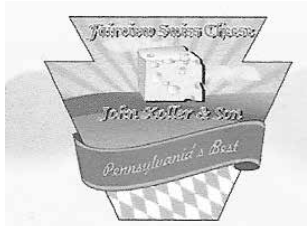
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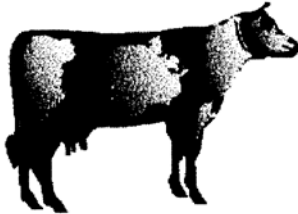
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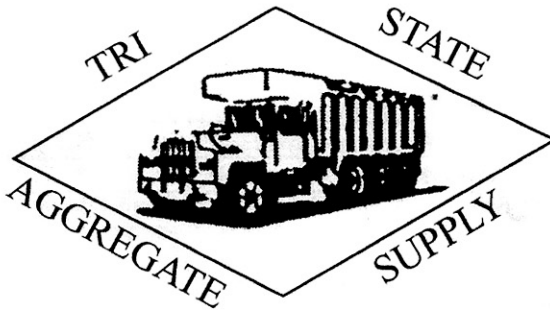
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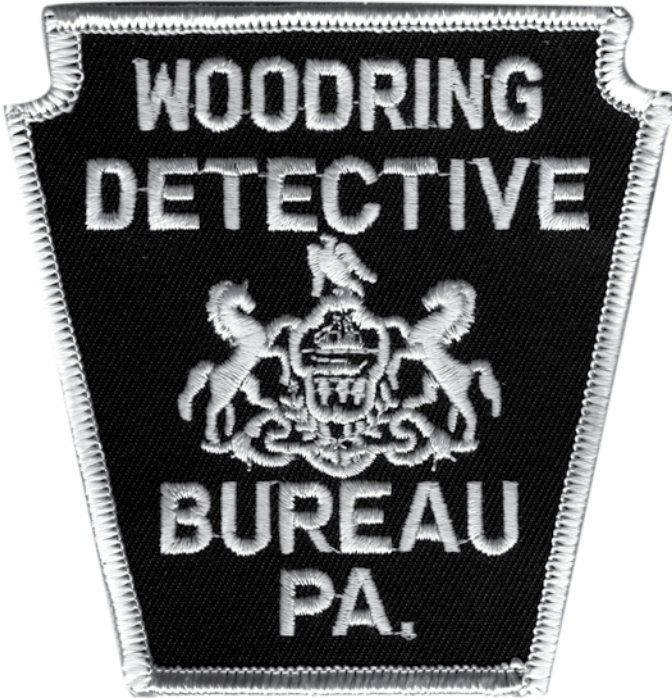
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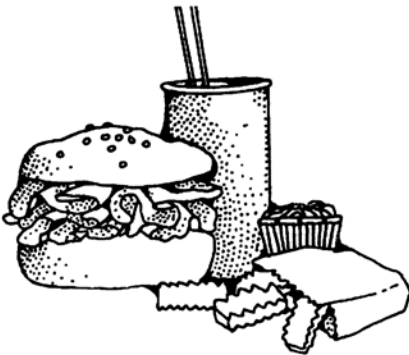
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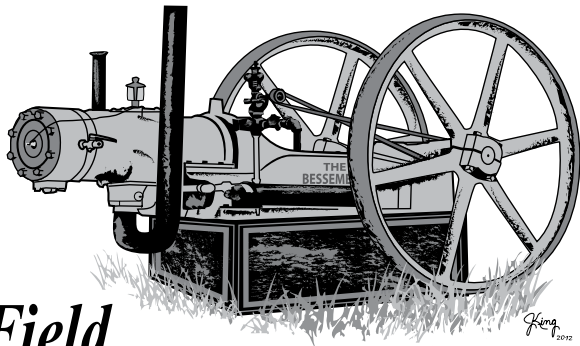
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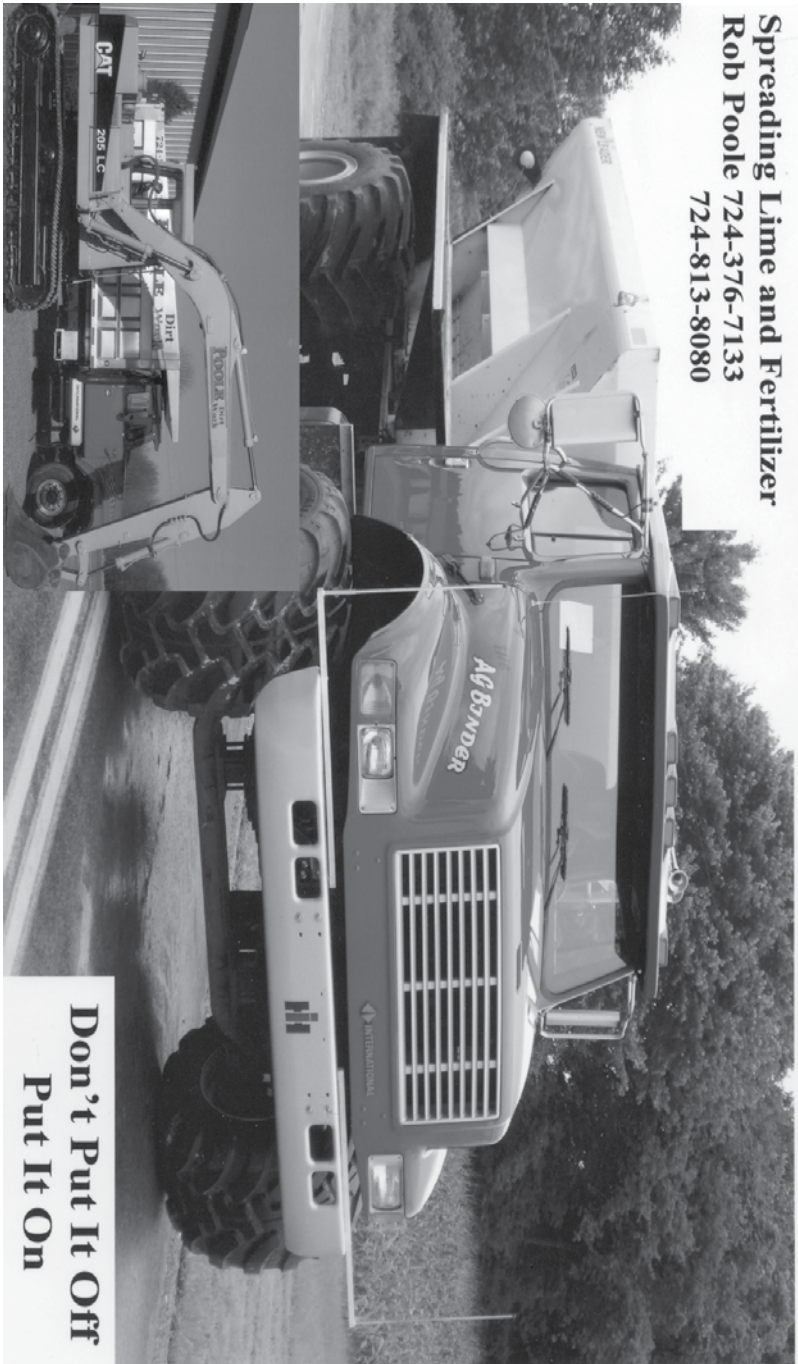
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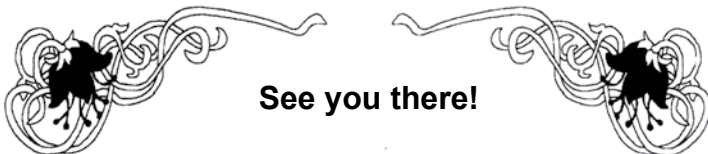
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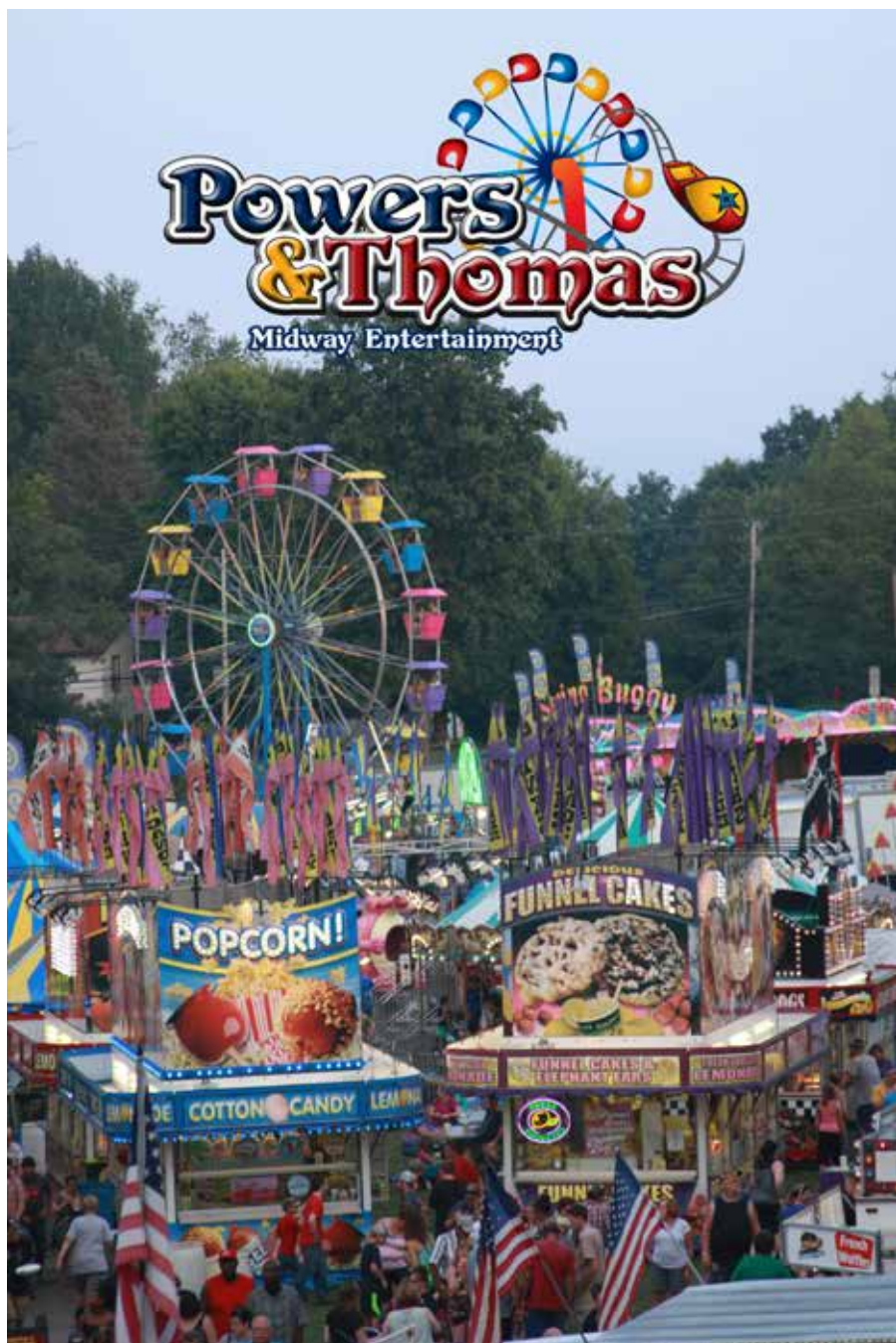
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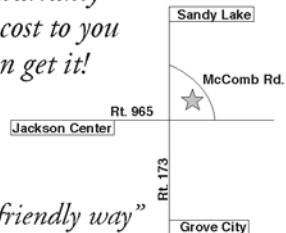
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***Back Row (left to right) - Don Jones, Scott Patton, Eric Ligo,
Troy Shearer, Marc Saeler***

***Front Row (left to right) - Denny Geibel, Shirley McIntire, Jon
Gander, Bobby Minor***

The Great Stoneboro Fair

Dept. No.	Sec.	Class	Item or Animal - -as in List, Breed, etc.	Entry Fee
			Total Enclosed \$	

I attest and affirm that a “veterinary-client-patient relationship” - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting

NOTE TO EXHIBITORS OF LIVESTOCK

Please show total of animals entered _____ Pens or Stalls _____

NAME _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

COUNTY _____

PHONE NO. _____

Waiver: In consideration of the acceptance of this entry, I waive for myself, my heirs, and assigns, all claims for any loss, personal injury, or damages which I might have against The Great Stoneboro Fair or its Stockholders as a result of any and all injuries which might be received during the Great Stoneboro Fair.

SIGNATURE REQUIRED: _____

Parent must sign if exhibitor is under 18 years.

REQUEST FOR CAMPING SPACE

TYPE OF CAMPER

Tent _____

Travel Trailer _____

Motor Home _____

Camping Fee - 30 ft. & under \$50.00 _____

Over 30 ft. \$75.00 Tents \$40.00

Number of Air Conditioning Units @ \$12.00 each _____

Total Cost - Camping Plus Air Conditioning _____

Campers must have permit before entering camping area.

Window Permit will be issued and is required to be displayed in camper window.

No campers admitted before 10:00 A.M. on Sunday, August 28, 2016 Campers not complying will be removed.

Campers will park where designated.

All campers and camping equipment must be removed within 10 days after the close of Fair.

***No Campfires or open fires of any kind in campground**

ANIMAL EXHIBITORS & CONCESSIONAIRES ONLY

Name (Print) _____

Address _____

License No. _____ Phone No. _____

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- IT IS ON SUNDAY, SEPTEMBER 4, 2016 @ 12:30 PM

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PLEASE SELECT YOUR GROUP CATEGORY:

_____ BAND _____ VEHICLE _____ MUSIC
_____ FLOAT _____ POLITICAL _____ ROYALTY
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DETAILED DESCRIPTION OF ENTRY: _____

CAVALACADE LINE UP STARTS AT 12:00 PM
ENTRIES TO BE PRE-REGISTERED BY
WEDNESDAY, AUGUST 31, 2016
WE LOOK FORWARD TO SEEING YOU !!

